



FLORIDA STATE COLLEGE  
AT JACKSONVILLE™

**ADDENDUM NO.: 2**

March 4, 2010

**ITB BID NUMBER: 2010C-49**

**ITB BID TITLE: Academic Skill Center – NORTH Campus** *Ac*

The above numbered solicitation is amended as follows:

**Revision to Section 16173 – Data Raceway System: (1pg)**

The 1.1 Summary portion includes revisions to Item A and the Addition of Items B, C, & D.

**Revised BID PROPOSAL FORM: (3pgs - R12, R12a, R13)**

The hour and date specified for receipt of bids:

- is not extended, remains:
- is extended until: **Tuesday, March 9, 2010 at 2:00pm**
- posting is extended until: **March 10, 2010**
- removal of posting is extended until : **March 15, 2010**

Except as provided herein, all terms and conditions of the solicitation, including changes made by all prior addenda (if any), remain unchanged and in full force and effect.

Bidders must acknowledge receipt of this addendum prior to the time set for receipt and opening of bids as specified in the solicitation, or as amended, by one of the following methods:

- (a) By signing and returning one copy of this addendum.
- (b) By acknowledging receipt on the copy of the bid submitted.
- (c) By separate letter, telegram or telephone facsimile referencing the solicitation and addendum numbers.  
FCCJ Fax # 632-3087

**FAILURE TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If, by virtue of this addendum, you desire to change an offer already submitted, such change may be made by telegram or letter, provided such telegram or letter makes reference to the solicitation and this addendum and is received prior to the opening hour and date specified.

*Dennis Blank*  
Dennis Blank  
Purchasing Manager

**(Complete this portion)**

RECEIPT ACKNOWLEDGED: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

SECTION 16173 – DATA RACEWAY SYSTEM

PART 1 - GENERAL

1.1 SUMMARY

- A. Conduits and outlet boxes shall be provided and installed by Contractor.
- B. Voice/Data cabling, jacks, faceplates and ID tags shall be provided and installed by Contractor.
- C. Contractor shall terminate cables at patch panels.
- D. Refer to Specification Sections 16710 "Premise Distribution System", 16714 "Equipment Room Fittings", 16716 "Communications Backbone Cabling" and 16717 "Communications Horizontal Cabling" for information.

PART 2 - PRODUCTS

2.1 GENERAL

- A. Conduits shall be 3/4 inch minimum, or larger when indicated. Raceway shall be as specified previously.
- B. Boxes and plates are specified in Section 16140 and 16150.

PART 3 - EXECUTION

3.1 GENERAL

- A. Each raceway shall have Polyolefin pull-cord installed.

END OF SECTION 16173

2010C-49

PROPOSAL FORM

(To be submitted in duplicate)

PROJECT: \_\_\_\_\_

Date: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Address: \_\_\_\_\_

To: District Board of Trustees  
c/o Purchasing Manager  
Florida State College at Jacksonville  
501 West State Street  
Jacksonville, Florida 32202-4068

\_\_\_\_\_ have received and reviewed a complete set of the Contract Documents for the project titled above, including addenda \_\_\_\_\_ through \_\_\_\_\_ as prepared by:

and in submitting this Proposal agree to the following:

1. To hold this bid open for sixty (60) days after the date of receipt of bids;
2. To accept the provisions of "Instructions to Bidders" regarding the disposition and forfeiture of the Proposal Guarantee;
3. To enter into and execute Contract #2010C-49 with the Owner, if awarded on the basis of this Proposal, and if the cumulative award exceeds \$200,000 to furnish a Contract 100% Performance and Payment Bond from a surety authorized to do business in Florida that complies with Section 255.05 F.S. and Insurance Certificate (as specified) in the Contract Documents;
4. To accomplish the work in strict accordance with the Contract Documents;
5. To complete the work in accordance with the Contract Time specified in the section titled "Supplementary Conditions", "Contract Time." (See Attached)
6. I have fully reviewed COLLEGE following web site for additional specifications/requirements:  
([http://www.fscj.edu/campuses/mccs/purchasing/documents/const\\_boiler\\_plate.pdf](http://www.fscj.edu/campuses/mccs/purchasing/documents/const_boiler_plate.pdf));
7. **\*NOTE: HAZARDOUS/MATERIALS Survey to be issued under separate cover**

LUMP SUM BASE BID

Proposed lump sum price for the work complete and acceptable except for work set forth in the Alternate Bid Items, if any:

Amount written out:

\_\_\_\_\_  
Dollars (\$ \_\_\_\_\_)

**Additive Alternate #1.** Provide (6) new faculty offices of stud frame construction with gypsum board sheathing and sound batt insulation.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Additive Alternate #2.** Provide (3) new breakout spaces with Aluminum storefront glazing, full height on the east and west walls. Solid gyp board partitions to separate each breakout room. Provide sound batt insulation between rooms.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Additive Alternate #3.** Removed from project scope.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Additive Alternate #4.** Provide (40) additional computer stations within the core space. Four straight desks of 10 students each. Data/Power infrastructure should be part of the base bid.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Additive Alternate #5.** Provide additional data drops for each computer station in the two new Classrooms located along the south wall.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Additive Alternate #6.** Provide new ceiling, carpeting and finishes within the remaining existing Library that is not currently within the scope of this design. See Drawings for delineation of exact area. Design intent to match base bid.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Additive Alternate #7. Provide flooring and base as designed throughout base bid construction area.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_  
Dollars (\$ \_\_\_\_\_)

Additive Alternate #8. Provide 3-5/8" framing or 3/4" hat channels as indicated on drawings to cover full height brick walls only at entrance walls (both sides of wall).

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_  
Dollars (\$ \_\_\_\_\_)

Additive Alternate #9. Provide all casework.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_  
Dollars (\$ \_\_\_\_\_)

**Basis of Award:**

The College reserve the right to award based on a Lump Sum Base bid or any Combination of Lump Sum Base bid and alternates as deemed in the Colleges Best interest.

The required Proposal Guarantee is attached hereto? Yes \_\_\_\_\_ No \_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Signature and Title

Area Code/Telephone No \_\_\_\_\_ Extension \_\_\_\_\_

\_\_\_\_\_  
Email

\_\_\_\_\_  
Fax

SEAL:

Attest: \_\_\_\_\_

Witness: \_\_\_\_\_

Individual trading in own name \_\_\_\_\_

Individual trading under firm name \_\_\_\_\_

Co-partners trading under firm name \_\_\_\_\_

Corporation - State of \_\_\_\_\_, Principal Office \_\_\_\_\_

President \_\_\_\_\_  
(Name) (Address)

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_